



**2025 IBS Leadership Meetings**  
**Area 7 Caucus**

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|--|-------------------|
| <b>I. Call to Order</b>  | <b>15 Minutes</b> |
| a. Remarks by National Area Chairman, Dan Mitchell                       |                   |
| <b>II. Business/Discussion</b>   | <b>15 Minutes</b> |
| a. Resolutions/Recommendations   |                   |
| <b>III. Area Specific Reports/Discussion</b>                             | <b>30 Minutes</b> |
| a. Codes Committee Update and Hearing Invite                             |                   |
| <b>IV. Bob Peterson, NAHB 3<sup>rd</sup> Vice Chairman</b>               | <b>30 Minutes</b> |
| <b>V. Gary Campbell, NAHB Candidate for 3<sup>rd</sup> Vice Chairman</b> | <b>10 Minutes</b> |
| <b>VI. HBI</b>   | <b>10 Minutes</b> |
| <b>VII. Announcements/Open Forum</b>                                     | <b>10 Minutes</b> |
| <b>VIII. Adjourn</b>   |                   |