



2025 IBS Leadership Meetings
Area 13 Caucus

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| I. Call to Order | 15 Minutes |
| a. Remarks by National Area Chairman, Randy Case | |
| II. Business/Discussion | 15 Minutes |
| a. Resolutions/Recommendations | |
| III. Area Specific Reports/Discussion | 30 Minutes |
| a. NM apprenticeship program | |
| b. Disposal of Federally managed land | |
| c. Stakeholder engagement on land use | |
| d. Land Bill development | |
| IV. Buddy Hughes, NAHB 1st Vice Chairman | 30 Minutes |
| V. Gary Campbell, NAHB Candidate for 3rd Vice Chairman | 15 Minutes |
| VI. HBI | 15 Minutes |
| VII. Announcements/Open Forum | 15 Minutes |
| VIII. Adjourn | |